



PUBLIC NOTICE

Federal Communications Commission
1919 M Street, N.W.
Washington, D.C. 20554

News media information: (202) 418-0500

Recorded listing of releases and texts: (202) 418-2222

Unofficial

TARIFF TRANSMITTAL PUBLIC REFERENCE LOG

This is an unofficial list of tariff transmittals (and related information) received by the OPA-ROD, Tariff Public Reference Room, and is available for inspection and copying along with the transmittals in the Public Reference Room (Room 250). This list is prepared for staff use and released for the convenience of the public. The Commission does not guarantee the completeness or accuracy of this list. Any questions should be referred to the Public Reference Room at (202) 418-1933.

NOTES:

PUBLIC REFERENCE LOG: 1999-10-13

DOMINANT

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|------------|--------------------|---------|--------|------|------------|-------|-----|--------|-----|-------|-------|-----|------------|-------|
| 10/12/1999 | AMERITECH SERVICES | 1 | 1215 | 2 | 10/27/1999 | | | 1 | 15 | | | RLS | 10/19/1999 | |

S Y N O P S I S

This filing of FCC Tariff 2, Frame Relay, complies with SBC/Ameritech merger condition.

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|------------|--------------------------------|---------|--------|------|------------|-------|-----|--------|-----|-------|-------|-----|------------|-------|
| 10/12/1999 | BELL ATLANTIC NETWORK SERVICES | 1 | 1200 | 1 | 10/27/1999 | | | 1 | 15 | | | JWL | 10/19/1999 | |

11

S Y N O P S I S

Bell Atlantic proposes to modify commitment levels associated with its Volume Term Discount Plans (VTDPs) for Infospeed DSL Service.

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|------------|---------------------------|---------|--------|------|------------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 10/12/1999 | CINCINNATI BELL TELEPHONE | 1 | 741 | 35 | 10/26/1999 | | | 1 | 14 | | | SCF | | |

S Y N O P S I S

Filing to add additional kbps speeds to existing Frame Relay Service.

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|------------|-----------------------------|---------|--------|------|------------|-------|-----|--------|-----|-------|-------|-----|------------|-------|
| 10/12/1999 | SOUTHWESTERN BELL TELE. CO. | 1 | 2784 | 69 | 10/27/1999 | | | 1 | 15 | | | JWL | 10/19/1999 | |

73

S Y N O P S I S

First part of filing is adding 2 new Special Construction cases.

NON-DOMINANT

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|------------|---------|---------|--------|------|------------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 10/12/1999 | AT&T | 1 | 11444 | 11 | 10/13/1999 | | 1 | | 1 | | | RLS | | |

PUBLIC REFERENCE LOG: 1999-10-13

NON-DOMINANT

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|------------|---------|---------|--------|------|------------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 10/12/1999 | AT&T | 1 | 11444 | 27 | 10/13/1999 | | 1 | | 1 | | | RLS | | |
| SYNOPSIS | | | | | | | | | | | | | | |

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|------------|---------|---------|---------|---------------|------------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 10/12/1999 | AT&T | 1 | CT-7714 | CT-11650 | 10/13/1999 | | 1 | | 1 | | | RLS | | 93-88 |
| | | | | CT-11479 | | | | | | | | | | |
| | | | | CT-8947 | | | | | | | | | | |
| | | | | CT-6171 | | | | | | | | | | |
| | | | | CT-5569 | | | | | | | | | | |
| | | | | CT-12030 | | | | | | | | | | |
| | | | | CT-8837 | | | | | | | | | | |
| | | | | CT-5552 | | | | | | | | | | |
| | | | | CT-5282 | | | | | | | | | | |
| | | | | CT-6652 | | | | | | | | | | |
| | | | | CT-898 | | | | | | | | | | |
| | | | | CT-5870 | | | | | | | | | | |
| | | | | CT12666-12693 | | | | | | | | | | |
| | | | | CT-8854 | | | | | | | | | | |
| SYNOPSIS | | | | | | | | | | | | | | |

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|------------|-----------------------|---------|--------|------|------------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 10/11/1999 | GST TELECOM COMPANIES | 1 | 25 | 1 | 10/12/1999 | 1 | | | 1 | | | LJB | | |
| SYNOPSIS | | | | | | | | | | | | | | |

PUBLIC REFERENCE LOG: 1999-10-13

NON-DOMINANT

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|------------|--------------------------|---------|--------|------|------------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 10/11/1999 | MGC COMMUNICATIONS, INC. | 1 | 9 | 1 | 10/12/1999 | 1 | | | 1 | | | LJB | | |
| SYNOPSIS | | | | | | | | | | | | | | |

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|------------|---------------------|---------|--------|------|------------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 10/12/1999 | STARPOWER COMM. LLC | 1 | 11 | 2 | 10/13/1999 | 2 | | | 1 | | | LJB | | |
| SYNOPSIS | | | | | | | | | | | | | | |

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|-----------|-------------------------|---------|--------|------|------------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 10/4/1999 | SUPERLINK INTERNATIONAL | 1 | | 2 | 10/12/1999 | 1 | | | 8 | | | LJB | | |
| SYNOPSIS | | | | | | | | | | | | | | |